

**PUNJAB PUBLIC SERVICE COMMISSION**  
**P. C. S. (JUDICIAL BRANCH) EXAMINATION**  
**APPLICATION FORM**

**Paste  
Passport Size  
Attested  
Photograph  
here**

*For office use only*

Index No.  Diary No.  Date of receipt

*Candidate must read instructions carefully before filling this form. Tick only the relevant boxes.*

1. Name of the Candidate

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

2. Father's Name

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

3. Address

a) Correspondence Address

<input type="text"/>
<input type="text"/>
Pin Code: <input type="text"/>

b) Telephone No.

- Land Line (with code)
- Mobile
- E-mail

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

c) Permanent Address

<input type="text"/>
<input type="text"/>
Pin Code: <input type="text"/>

4. Age (*Please refer to Para 5 of the instructions attached*)

a) Date of Birth

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

b) Age as on 17.10.2011

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

5. Sex Male  Female  (Tick the relevant Box)

6. Marital Status Married  Unmarried  (Tick the relevant Box)

7. Nationality   
**(Please refer to Para 6 of the Instructions attached)**

8. Category Code   
**(Please refer to Para 10(d) of the instructions attached)**   
(See Code List)

9. Category for age relaxation (if applicable)  Code   
**(Please refer to Para 10 (e) of the instructions attached)** (See Code List)

10. Ex-Serviceman **(Please refer to Para 10(h) of the instructions attached)**

a) Date of Enrolment 

Day	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>

b) Date of release/discharge 

Day	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>

c) Reasons for release/discharge

	Yes	No
(i) At own request after earning Pension.	<input type="text"/>	<input type="text"/>

(ii) Otherwise


d) Details of attempts already availed for this examination as ESM

(i) Total No. of attempts	<input type="text"/>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
(ii) Years in which attempts were made.	Roll No. <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>

11. Detail of Fee **(Please refer to Para 8 of the instructions attached)**

Name of Bank	Branch	Draft No.	Amount	Date

12. (i) Details of qualifications :-

Sr. No.	Examination Passed	Board/University	Month & Year of Passing	Subject	Percentage of Marks


- (ii) Do you possess a Degree of Bachelor of Law of any University incorporated by Law in India or a degree of Bachelor of Laws of the Punjab University (undivided), The Dacca University, The Tribhuvan University, Nepal, The Sind University or of the Rangoon or Mandalay University, in Burma or should be a Barrister of England or Ireland or Member of the Faculty of Advocates of Scotland ? If so, mention the name of the University, duration of degree and month/year of passing? Yes\_\_\_\_\_ No \_\_\_\_\_
- (iii) Do you possess Punjabi upto Matric Standard or its equivalent. Yes\_\_\_\_\_ No\_\_\_\_\_
- (iv) If you do not possess the Degree of Bachelor of Laws then are you appearing in the final year/semester examination of the Degree of Bachelor of Laws? Yes\_\_\_\_\_ No\_\_\_\_\_
- If yes, you must possess the Degree of Bachelor of Laws by 30.9.2011, (Please sign the relevant declaration). Yes\_\_\_\_\_ No\_\_\_\_\_
- (v) Are you eligible to be enrolled as an Advocate under the Advocates Act, 1961 and the rules made there under ? Yes\_\_\_\_\_ No\_\_\_\_\_
- (vi) Are you in Government Service? Yes\_\_\_\_\_ No\_\_\_\_\_
- If yes, have you informed your Head of the Office/ Department. Yes\_\_\_\_\_ No\_\_\_\_\_
- (vii) Have you ever been disqualified by Punjab/Union Public Service Commission or any other State Public Service Commission? Yes\_\_\_\_\_ No\_\_\_\_\_
- (viii) Have you been convicted by any Criminal Court ? Yes\_\_\_\_\_ No \_\_\_\_\_
- If yes, what was the punishment given. \_\_\_\_\_
- (ix) Whether there is any Criminal case pending/registered against you? Yes\_\_\_\_\_ No\_\_\_\_\_
- If yes then what is the present status of the case. \_\_\_\_\_

**(PLEASE SIGN ONLY RELEVANT DECLARATIONS)****DECLARATION**

I .....son/daughter Sh. ....  
 age.....year.....R/o .....  
 .....district .....Punjab declare that all  
 statements made in this application form are true, complete and correct to the best of my knowledge  
 and belief. In the event of any information being found false or incorrect or ineligibility being  
 detected before or after the selection, action may be taken against me by the Commission or the  
 Government, which may result in my disqualification, cancellation of candidature and/or removal  
 from service, if selected.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

I hereby declare that I am employee of Government of Punjab/Other State  
 Governments/Central Governments and I have informed my Head of the Office/Department in writing  
 that I am applying for this post.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

I hereby declare the I am going to appear in the final year/semester examination of degree of  
 Bachelor of Laws I must possess the degree of Bachelor of Laws as on 30.9.2011, Failing which my  
 candidature may be cancelled.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

**FOR OFFICE USE ONLY**

Diary No. \_\_\_\_\_ Date \_\_\_\_\_ Fee Received Rs. \_\_\_\_\_ entered on page no. \_\_\_\_\_

Superintendent  
 For Secretary  
 PPSC

**CHECK LIST**

Have you attached the following certificates duly attested by Gazetted Officer:

	<b><u>Yes</u></b>	<b><u>No</u></b>
1. Date of Birth Certificate of Matriculation/Higher Secondary	<input type="checkbox"/>	<input type="checkbox"/>
2. Degree Certificate	<input type="checkbox"/>	<input type="checkbox"/>
3. Detail Marks Card of L.L.B.	<input type="checkbox"/>	<input type="checkbox"/>
4. Reserve Category Certificate	<input type="checkbox"/>	<input type="checkbox"/>
5. Punjabi passed Certificate.	<input type="checkbox"/>	<input type="checkbox"/>
6. ESM/LDESM,Punjab Certificate..	<input type="checkbox"/>	<input type="checkbox"/>
7. Bank Draft	<input type="checkbox"/>	<input type="checkbox"/>
8. Three Identical Passport size photographs (Latest photographs duly attested by Gazetted Officer)	<input type="checkbox"/>	<input type="checkbox"/>
9. Whether concerned declarations have been signed or not?	<input type="checkbox"/>	<input type="checkbox"/>

*Form of certificate to be submitted by a candidate belonging to Scheduled Caste and Scheduled Tribe  
in support of his/her claim*

**FORM OF CASTE CERTIFICATE**

1. This is to certify that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter  
of Shri \_\_\_\_\_ of village/Town \_\_\_\_\_  
in District/Division \_\_\_\_\_ State of \_\_\_\_\_ belongs to  
\_\_\_\_\_ Caste/Tribe, which has been recognised as a Scheduled Caste/Scheduled Tribe  
as per "The Constitution (Scheduled Castes) Order, 1950".

2. Shri/Shrimati/Kumari \_\_\_\_\_ and/or/his/her family ordinary  
resides in village/town \_\_\_\_\_ of District/Division \_\_\_\_\_  
of the State of \_\_\_\_\_.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(With Seal of office) \_\_\_\_\_

Place: \_\_\_\_\_

State: \_\_\_\_\_

Date: \_\_\_\_\_

\* Please score out whichever is not applicable.

**Note:** The word 'ordinarily resides' here will have the same meaning as is given in Section 20 of the Representation of People Act, 1950.

*Form of certificate to be submitted by a candidate belonging to a Backward Class in support of his/her claim*

**FORM OF CERTIFICATE OF BACKWARD CLASS**

1. This is to certify that Shri/Shrimati/Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ of village/town \_\_\_\_\_  
in District/Division \_\_\_\_\_ of the State of Punjab belongs to  
the \_\_\_\_\_ Caste, which is recognised as a Backward Class in terms of  
Punjab Government letter No. \_\_\_\_\_ dated \_\_\_\_\_.
2. This is also certified that he/she does not belong to any category of persons/sections mentioned  
in column 3 of the schedule to the Punjab Government, Department of Welfare letter  
No.1/41/93-RCI/459 dated 17-01-1994, No. 1/41/93-RC1/1597 Dated 17-08-2005 & No.  
1/41/93-RCI/209 dated 24-02-2009..
3. Shri/Shrimati Kumari \_\_\_\_\_ and or his/her family ordinarily  
reside(s) in village/town \_\_\_\_\_ of District/Division \_\_\_\_\_ of the  
State of Punjab.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(Seal of the officer concerned) \_\_\_\_\_

Place: \_\_\_\_\_

State: \_\_\_\_\_

Date: \_\_\_\_\_

*Form of certificate to be submitted by a candidate who is a lineal descendant of an ex-serviceman in support of his/her claim*

**LINEAL DESCENDENT CERTIFICATE**

(As per Punjab Government Notification No. G.S.R.9/Const/Art. 309, 234 and 318/Amd (5)/2003 dated 6 Nov 2002 and letter No. 15/7/92-4DW/Part 11/2056 dated 30 Apr 2003)

Certified that Sh/Smt/Miss \_\_\_\_\_ is a Lineal Descendent/

Wife of

No. \_\_\_\_\_ Rank

Name \_\_\_\_\_ who is an Ex-Serviceman as per Identity Card No.

\_\_\_\_\_ issued by District Sainik Welfare Officer

\_\_\_\_\_ and residing at

Village/Town \_\_\_\_\_ PO \_\_\_\_\_

District. \_\_\_\_\_

2. This certificate is issued to Sh./Smt/Miss \_\_\_\_\_ whose date of birth is \_\_\_\_\_ strictly for the purpose of:

\*(a) employment for the post of \_\_\_\_\_ in the office of \_\_\_\_\_

\*(b) admission for (name of the class/course) \_\_\_\_\_ in \_\_\_\_\_ (name of the educational Institution).

\*(Strikeout whichever is not applicable)

District Sainik Welfare Officer

No.: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_